



Hon Secretary:

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JUDGES' LIST APPLICATION FORM

All relevant sections of this questionnaire **must** be completed please!

NAME <small>MR/MRS/MISS/MS</small>	ADDRESS
AFFIX	
PHONE NUMBER	
EMAIL	

PLEASE INDICATE BELOW WHICH JUDGES LIST YOU ARE APPLYING FOR (TICK ONE BOX ONLY)					
	A1 CHAMPIONSHIP	A2 CHAMPIONSHIP	A3 CHAMPIONSHIP	B INTERMEDIATE	C JUNIOR
BREED SPECIALIST					
NON BREED SPECIALIST					

<p><u>AFGHAN HOUND EXAM PASS</u></p> <p>PLEASE SPECIFY WHICH BREED CLUB AND DATE OF EXAM</p>	<ul style="list-style-type: none"> • Please provide copy of exam certificate
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<p>PLEASE LIST THE FOLLOWING, AS APPROPRIATE:</p> <ul style="list-style-type: none"> ▪ <u>BREED SEMINARS</u> PLEASE SPECIFY BREED CLUBS & DATES 	<ul style="list-style-type: none"> • Please provide copy of certificate/s
<p>1. <u>KC - REGULATIONS & JUDGING PROCEDURES</u> DATE ATTENDED: TRAINING GIVEN BY A KC ACCREDITED TRAINER WITH PASS RECEIVED</p>	<ul style="list-style-type: none"> • Please provide copy of certificate
<p>2. <u>KC - CONFORMATION & MOVEMENT</u> DATE ATTENDED: TRAINING GIVEN BY A KC ACCREDITED TRAINER WITH PASS RECEIVED</p>	<ul style="list-style-type: none"> • Please provide copy of certificate
<p>3. <u>KC - CONFORMATION & MOVEMENT 'HANDS ON' ASSESSMENT</u> DATE ATTENDED: TRAINING GIVEN BY A KC ACCREDITED TRAINER WITH PASS RECEIVED</p>	<ul style="list-style-type: none"> • Please provide copy of certificate

SPECIFY NAMES & STUD BOOK NUMBERS (OR GREEN STAR VALUES) OF DOGS OWNED OR BRED BY YOU	NAME OF DOG	STUD BOOK NUMBER

	BREED SPECIALIST		NON BREED SPECIALIST
How long have you been involved with Afghan Hounds?		How long have you been involved with dogs?	
Specify name & year of first Afghan Hound you exhibited		Specify breed & year of first dog you exhibited	

IN THE COLUMNS PROVIDED PLEASE LIST ALL JUDGING UP TO DATE OF APPLICATION.
 YOU MUST SPECIFY THE **ACTUAL NUMBER OF DOGS JUDGED AT EACH SHOW** (i.e. number of dogs entered minus absentees).
 BREED SPECIALISTS ONLY: ONLY JUDGING OF AFGHAN HOUNDS REQUIRED
 NON BREED SPECIALISTS: ALL JUDGING REQUIRED

* COLUMN 1 MINUS COLUMN 2 = END COLUMN

NAME OF CLUB / SOCIETY	DATE	OPEN SHOW / CH. WITHOUT CC'S	NO. OF CLASSES WHERE DOGS PRESENT	NO. OF ENTRIES	NO. OF DOGS ENTERED <u>COLUMN 1</u>	NO. ABSENT <u>COLUMN 2</u>	*ACTUAL NO. OF DOGS JUDGED
TOTAL:							

PLEASE LIST BELOW ALL STEWARDING EXPERIENCE					
	NAME OF SHOW	DATE	NO. OF CLASSES	BREED	DAYS
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					

C List = 1
 B List = 4
 A3 List = 12
 (KC Requirement)

PLEASE ADD ANY INFORMATION/COMMENTS YOU WOULD LIKE TO BE CONSIDERED TO SUPPORT THIS APPLICATION.
THIS SECTION CAN BE USED BY OVERSEAS JUDGES
Applications can be rejected if copies of certificates or confirmation of attendance are not provided!

I DECLARE THAT THE INFORMATION I HAVE GIVEN ON THIS QUESTIONNAIRE IS CORRECT...

Signed: _____ Date: _____