



Hon. Secretary :
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“A3” LIST OF JUDGES (CHAMPIONSHIP) : ISSUE DATE 13 JUNE 2018

“A3” - defined as persons whom the Midland Afghan Hound Club would support to judge the breed who fulfil all the requirements of the A3 list but who have not yet been assessed in accordance with Kennel Club requirements and have not yet been accepted by The kennel Club for inclusion on an A2 List.

This list commences on 1st April and expires on 31st March the following year.

BREED SPECIALISTS

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RYE PARK KENNELS, HALL STREET, GILGAI, NEW SOUTH WALES, AUSTRALIA, .

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MR PAT KIRWAN, (PADAKI), PHONE - 02476 730 143
11 STRETTON ROAD, NUNEATON, WARWICKSHIRE, , , CV10 7ER.

MR PETER MACHEN, (GYPSY), PHONE -
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MS CLAIRE PARKER, (KHATIRA), PHONE - MOB: 07956 452385
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MR RAMON PODESTA, (VON HAUSSMAN), PHONE -
FERNANDO LAZCANO, 1526 FOND, SANTIAGO, CHILE, , .

MR RICHARD SOUZA, (COASTWIND), PHONE -
COASTWIND KENNELS, 1772 LARKIN ROAD, GRIDLEY, CA 95948, USA, .