



**Hon. Secretary :**

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“A2” LIST OF JUDGES (CHAMPIONSHIP) : ISSUE DATE 01 AUGUST 2010

“A2” - defined as persons whom the Midland Afghan Hound Club would support but who as yet have not been approved by the Kennel Club to award Challenge Certificates in the breed.

This list commences on 1st April and expires on 31st March the following year.

**NON BREED SPECIALISTS**

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MRS DEE MILLIGAN-BOTT, (THENDARA), PHONE - 0116 2403497  
HUNTERS GAP, 6 FLECKNEY ROAD, KILBY, LEICESTERSHIRE, , LE18 3TB.  
MRS DAWN RUSSELL, (), PHONE - 01323 843947  
129, THE DIPLOCKS, HAILSHAM, EAST SURREY, , , BN27 3JY.