



**Hon. Secretary :**

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“A2” LIST OF JUDGES (CHAMPIONSHIP) : ISSUE DATE 13 JUNE 2018

“A2” - defined as persons whom the Midland Afghan Hound Club would support but who as yet have not been approved by the Kennel Club to award Challenge Certificates in the breed.

This list commences on 1st April and expires on 31st March the following year.

**BREED SPECIALISTS**

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MRS ALEX GILCHRIST, (KHAWARI), PHONE - 01667 493388  
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